

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 19 January 2017 at 5.00 pm in Committee Room 3 - City Hall, Bradford

Members of the Committee – Councillors

LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Wainwright T Hussain Peart Tait Warburton Dodds Thornton Sharp	L Cromie

Alternates:

LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Ferriby Jabar Berry Green Johnson V Slater Watson	P Cromie

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Parveen Akhtar
City Solicitor
Agenda Contact: Yusuf Patel
Phone: 01274 434579
E-Mail: yusuf.patel@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. MINUTES

Recommended –

That the minutes of the meeting held on 24 November 2016 be signed as a correct record (previously circulated).

(Yusuf Patel – 01274 434579)



4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 17 January 2017.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

6. ARRANGEMENTS BY THE COUNCIL AND ITS PARTNERS TO TACKLE CHILD SEXUAL EXPLOITATION

1 - 34

The Strategic Director Children's Services will submit a report (**Document "AC"**) which provides an update to the report presented to this Area Committee in 2016 regarding the issue of child sexual exploitation (CSE). It sets out the arrangements that have been put in place, and which continue to develop, to safeguard children from CSE.

Recommended –

- (1) The Bradford South Area Committee is invited to note the contents of this report.**
- (2) The Bradford South Area Committee is invited to consider ways in which CSE can be tackled at a local level.**

Overview and Scrutiny Committee: Children's Services

(Jenny Cryer - 01274 434333)



7. **2016/17 BRADFORD SOUTH YOUTH AND COMMUNITY CHEST GRANTS** 35 - 40

The Strategic Director Place will submit a report (**Document “AD”**) which details the Youth and Community Chest Grants awarded from applications received prior to the 31 October 2016 deadline.

Recommended –

- (1) **That the wide range of applications from groups, organisations and individuals across Bradford South are noted and welcomed.**
- (2) **That the Bradford South Area Co-ordinator’s Office continue to ensure the effective allocation of the Youth and Community Chest budget by providing appropriate advice and support to applicants.**

Overview and Scrutiny Committee: Corporate

(Mick Charlton- 01274 431155)

8. **CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN BRADFORD SOUTH - DEVOLUTION TO AREA COMMITTEE UPDATE** 41 - 60

The Bradford South Area Coordinator will submit a report (**Document “AE”**) which provides an update on progress since June 2016.

Recommended –

Bradford South Area Committee notes and welcomes the approach outlined in this report and the progress made since June 2016.

Overview and Scrutiny Committee: Corporate

(Mick Charlton - 01274 431155)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

